*E-bost/E-mail: alun@carmarthentowncouncil.gov.uk*

# **Carmarthen Town Council**

St. Peter’s Civic Hall

Nott Square

Carmarthen

SA31 1PG

Tel: (01267) 235199

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**Cyngor Tref Caerfyrddin**

Neuadd Ddinesig San Pedr

Maes Nott

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| 18 Mai, 2016  Annwyl Aelod  **Cyfarfod Blynyddol Gohiriedig**  Cynhelir Cyfarfod Blynyddol Gohiriedig Cyngor y Dref yn Siambr y Cyngor, Neuadd Ddinesig San Pedr, Maes Nott, Caerfyrddin, ar **Nos Fercher, 25 Mai 2016**, am 7.30 o'r gloch.  Yn gywir  **Alun J Harries**  **Clerc y Dref** | 18 May, 2016  Dear Member Adjourned Annual Meeting The Adjourned Annual Meeting of the Town Council will be held in the Council Chamber, St Peter’s Civic Hall, Nott Square, Carmarthen, on **Wednesday evening, 25 May 2016**, at 7.30 pm. Yours faithfully **Alun J Harries**  **Town Clerk** |
| **A G E N D A** | |
| 1. Gweddi.  2. Ymddiheuriadau am absenoldeb.   1. Datgan buddiannau. 2. Cadarnhau a llofnodi Cofnodion Cyfarfod Blynyddol Cyngor y Dref a gynhaliwyd ar 13 Mai 2016 **(i ddilyn)**.   5. Materion sy’n codi.  6. Adroddiad Clerc y Dref **(Atodiad1)**:  (a) Strwythur Pwyllgor.  (b) Penodi Pwyllgorau:   1. Pwyllgorau Sefydlog. 2. Gweithdrefn Pwerau Brys. 3. Gweithdrefn Apeliadau. 4. Pwyllgorau a Grwpiau eraill y Cyngor.   (c) Dyddiadau Cyfarfodydd y Cyngor a Phwyllgorau.  (d) Cynrychiolwyr ar Gyrff Allanol 2016/2017:  (i) Grwpiau a Chymdeithasau.  (ii) Ymddiriedolaethau.  (iii) Cyrff Llywodraethol Ysgolion.  (e) Hyfforddiant Aelodau. | 1. Prayers.  2. Apologies for absence.  3. Declarations of interest.  4. To confirm and sign the Minutes of the  Annual Meeting of the Council held on 13 May 2016 **(to follow)**.  5. Matters arising.  6. Town Clerk's Report **(Appendix 1)**:  (a) Committee Structure.  (b) Membership of Committees:   1. Standing Committees. 2. Emergency Powers Procedure. 3. Appeals Procedure. 4. Other Council Committees and Groups.   (c) Dates of Council and Committee Meetings.  (d) Representatives on Outside Bodies 2016/2017:   1. Groups and Associations. 2. Trusteeships. 3. School Governing Bodies.   (e) Members’ Training. |